

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

as required by SDCL § 17-2-2.5

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

**RECEIVED**

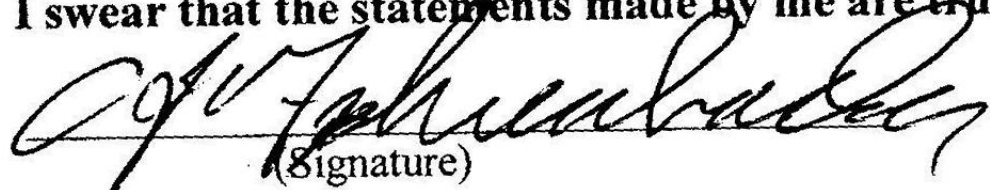
**OCT 28 2015**

**S.D. SEC. OF STATE**

1. TITLE OF NEWSPAPER <b>The Burke Gazette</b>		2. DATE <b>9-25-15</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>\$30-\$35-\$40</b>
4. COMPLETE PHYSICAL ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>825 Main St., Burke, Gregory, SD 57523-0359</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>PO Box 359, Burke, SD 57523-0359</b>		
6. FULL NAME OF PUBLISHER: <b>C.J. Fahrenbacher</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>FULL NAME <b>C.J. Fahrenbacher</b></p> </div> <div style="width: 45%;"> <p>COMPLETE MAILING ADDRESS <b>PO Box 359 Burke, SD 57523-0359</b></p> </div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <b>None</b>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<b>1200</b>	<b>1200</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies.	<b>239</b>	<b>233</b>
2. Mail Subscription (Paid and or requested)	<b>837</b>	<b>838</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<b>1076</b>	<b>1071</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<b>0</b>	<b>0</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<b>0</b>	<b>0</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<b>1076</b>	<b>1071</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<b>12</b>	<b>17</b>
2. Return from News Agents	<b>112</b>	<b>112</b>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<b>1200</b>	<b>1200</b>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

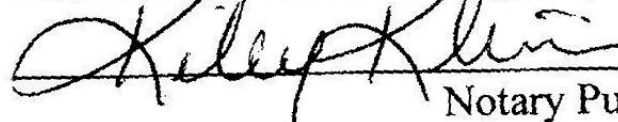
I swear that the statements made by me are true, correct, and complete:

  
(Signature)

Owner / Publisher

(Title)

Sworn to before me this 23<sup>rd</sup> day of October, 2015

  
Notary Public

State of South Dakota )

County of Gregory )

(Seal)

My commission expires:

**Kiley Klein**

**Gregory County, South Dakota**

**Comm. Exp. April 11, 2019**